

# PATRIOT PARK METROPOLITAN DISTRICT NO. 2

121 S. Tejon Street, Suite 1100  
Colorado Springs, Colorado 80903  
719-635-0330  
www.patriotparkmd.com

## NOTICE OF ANNUAL MEETING AND AGENDA

**DATE:** Wednesday, November 13, 2024

**TIME:** 3:00 p.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzk2Y2MyMmYtMDg5Yi00MmU3LWFiNTQtMjQwYTII\\_Nzc4YTc0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22294eff39-c7d0-48c1-bc01-2bf9670aa52a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzk2Y2MyMmYtMDg5Yi00MmU3LWFiNTQtMjQwYTII_Nzc4YTc0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22294eff39-c7d0-48c1-bc01-2bf9670aa52a%22%7d)

Meeting ID: 247 610 949 877 Passcode: hSDmhM

To attend via telephone, dial 612-213-1012 and enter Conference ID: 593 415 064#

### Board of Directors

Sam Cameron  
Kevin Butcher  
Vacant  
Vacant  
Vacant

### Office

President  
Treasurer  
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### Term Expires

May, 2025  
May, 2027  
May, 2025  
May, 2025  
May, 2025

## **I. CALL TO ORDER**

## **II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

## **III. ADJOURNMENT**